

# why THE YOUNG LUCIFER?



**BY EDITORIAL COMMITTEE**

Paraphrasing what H. P. Blavatsky pointed years ago, the name or title of a journal indicates, in some way, the invisible seed grain, which will grow "to be an all-covering tree" on whose fruits the nature of the results produced by that object, must depend. These were her words in the first issue of the very first theosophical magazine: Lucifer: published in September 1887.

Whilst this is not the first magazine in the history of the theosophical youth movement, The Young Lucifer is a renewed attempt to give a voice to the revived movement of young theosophists that, since 2020, has seen its renaissance in current times. So, in a way, this title pays homage to that very first theosophical magazine, as well as evoking the powerful hidden meaning of the figure of Lucifer, so misunderstood and misinterpreted by many traditions.

As a community of seekers on the quest of life, we are invited to unveil the deeper occult meanings of each and every component of our reality. Words and names are powerful symbols, and Lucifer is no exception. When we look deeper into its meaning, we find that the figure of Lucifer represents the Light-Bearer (Luciferus in Latin).

An esoteric significance pointed by The Secret Doctrine states that Lucifer represents the Mānasaputras that endowed the Third Root Race with intelligence (the mind principle), thus, opening humanity's eyes. Without this quickening spirit, or human Mind or soul, there would be no difference between human and beast (SD II:513).

## **LUCIFER IS SAID TO BE THE MORNING STAR (VENUS),...**

...equivalent to the Greek Eosphoros, the name of the pure, pale herald of daylight. It was associated with other mythic figures such as Christ and Prometheus, as the ones who brought light to humanity. Certainly, any theosophical magazine should represent an avenue to unveil the intricacies of existence and bring some light to the reader's consciousness - ours should be no exception.

The illustration on the cover of the original Lucifer magazine, edited by H. P. B. and Mabel Collins, depicted a brilliant youth holding aloft a blazing star that they are bringing to Earth. That figure of more than a century ago, could be the young figure of any of the members of our youth movement today; the readers and the contributors of The Young Lucifer.

*With that name; **The Young Lucifer** undertakes the dharma of providing the soil to spread and grow those invisible seed grains, which will blossom "to be an all-covering tree". A good way to start on the path of contributing a ray of light to our present world, is by using **the light of theosophy to help to better understand the daily life struggles of today's youth.***

**Catalina Isaza-Cantor**